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CONFIRMATION NO. 6121

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.		
10/564,147	01/10/2006	516	4171	MPD364		
RULE						
APPLICANTS John Hawkins, South Staffordshire, UNITED KINGDOM; ** CONTINUING DATA ***** This application is a 371 of PCT/GB04/03051 07/14/2004 ** FOREIGN APPLICATIONS ***** UNITED KINGDOM 0316467.0 07/15/2003 UNITED KINGDOM 0317252.5 07/24/2003 UNITED KINGDOM 0319856.1 08/23/2003 UNITED KINGDOM 0321036.6 09/09/2003 UNITED KINGDOM 0325427.3 10/31/2003 ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 05/01/2006						
Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No 35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Verified and /CHUN-CHENG WANG/ Acknowledged Examiner's Signature		<input type="checkbox"/> Met after Allowance Initials	STATE OR COUNTRY UNITED KINGDOM	SHEETS DRAWINGS 0	TOTAL CLAIMS 29	INDEPENDENT CLAIMS 3
ADDRESS HUNTSMAN CORPORATION Legal Department 10003 Woodloch Forest Drive The Woodlands, TX 77380 UNITED STATES						
TITLE Structured surfactant systems						
FILING FEE RECEIVED 1350	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		